





On account of the length of the preceding abstracts, we omit till next week an account of the Indian missions, and close by subjoining the following

#### Summary.

Three have been added, the past year, to the number of our General Agents, making the number eight in all. Five ordained missionaries, and nine assistant missionaries, male and female, have died. Thirteen ordained missionaries, three physicians, four printers, one teacher, and twenty-six married and single females, forty-seven in all, have been sent to the field. The sum of \$163,240 19 has been received, and \$163,254 00 expended. The receipts, however, though exceeding those of the preceding year by more than \$10,954 09, are but little more than half as large as were the average receipts of the three principal foreign missionary societies of Great Britain. To our ordinary receipts were added \$45,635 11 placed at our disposal by the Bible, Tract, and Sabbath School Societies of our country. The number of our missions is 32, embracing 75 stations, or 12 more than were reported last year. One hundred and four ordained missionaries are connected with these missions, of whom seven are regularly educated physicians. There are also nine physicians not ordained, eight printers and book-binders, 30 other male assistants, and 157 married and unmarried female assistants—making a total of 308 missionaries and assistant missionaries sent from this country. There are also four native preachers, and 51 other native assistants. The churches gathered among the heathen by the missions of the Board amount to 41, containing 2,047 members. In the schools there are 21,181 pupils, receiving in a greater or less degree a Christian education. Seven languages have been reduced to writing by the missionaries of the Board, and books prepared and printed in them at the expense of the Board. The language of the Sandwich Islands, in particular, after being reduced to the most simple form of writing, has been enriched by the New Testament and portions of the Old, and by books illustrating the elementary principles of the most useful sciences. The genus of future colleges of sanctified learning have been planted in a number of the missions; and in Ceylon, a college in fact exists already, containing 130 pupils, more than three-fourths of whom give hopeful evidence of piety. We have eight printing establishments, and two of these type and stereotype foundries have been added the past year. Measures have also been taken to secure to China the benefit of metallic printing as soon as possible. These printing establishments possess the means of printing in 15 different languages spoken by people for whose special benefit our missions are designed, and spoken too by more than 450,000,000 of human beings. The pages printed last year were about 6,000,000, and the amount of printing since the commencement of our operations, in 17 languages, is not far from 94,000,000 of pages.

The missions of the Board greatly need that as many as 50 ordained missionaries, and nearly as many lay-teachers, should be sent to them during the present autumn; and the Committee would gladly send them all had they the suitable men at command. They need also five or six first-rate men, of apostolical spirit, to plant in the central regions of Asia—in Afghanistan and Thibet—to report the intellectual and moral condition of those countries to the churches, and what can be done to pour the gospel day upon the darkness of their long and dismal night.

### BOSTON RECORD.

Friday, Sept. 18, 1835.

#### MEETING AT BALTIMORE.

From our Correspondent.

BALTIMORE, SEPT. 9, 1835.

The American Board of Commissioners for Foreign Missions, assembled at 10 o'clock this A. M. in the 1st Presbyterian Church in this City to celebrate the 26th anniversary. Present of the corporate members as follows, viz. Bates, L. Woods, S. Hubbard, J. Taylor, W. Fay, S. Holmes, H. Hill, R. Anderson, D. Greene, C. Chapin, J. Day, S. Van Rensselaer, D. Porter, H. Davis, O. Day, T. McAuley, E. Lord, S. Miller, P. D. Vroom, C. Cuyler, J. McDowell, Wm. Neil, S. Agnew, J. Nourse, T. P. Atkinson, W. S. Plumer, B. M. Palmer. Only one less than last year's attendance. The number of Honorary Members 32. The President being absent, the chair was taken by the Vice President and the Sessions opened with prayer by Rev. Dr. Porter.

The minutes of the last year were read, and Rev. Chauncy Eddy was appointed assistant Recording Secretary. Rev. Messrs. Plumer, Magie and Anderson, were appointed a Committee to make arrangements for the public religious exercises to be attended during the Sessions of the Board. The report of the Treasurer certified by the auditors was read, approved and adopted. Committees on the several parts of the Report of the Prudential Committee were appointed as follows, viz.

1. For the Home department summary and conclusion, Dr. Miller, Dr. Agnew and Mr. A. Eddy.
2. Missions in Africa, Europe and Western and Central Asia, Mr. McDowell, Dr. Palmer and Mr. A. Ballard.
3. Missions in Southern and Eastern Asia, Dr. Cuyler, Dr. Catheart and Mr. Armstrong.
4. Missions in Oceania, Mr. Holmes, Dr. Atkinson, and Mr. Musgrave.
5. Missions among the Southwestern Indians, Dr. Porter, Dr. Neil, and Mr. Hammer.
6. Missions among the Northwestern Indians, Messrs. Plumer, Breckenridge and Kirkpatrick.

Rev. Drs. Woods, Miller, Porter, Day and McDowell, and Rev. Mr. Plumer and H. Hill, Esq. were appointed a committee to take into consideration the vacancy, which God in his holy Providence had occasioned the past year, among the Secretaries of the Board, and in the Prudential Committee, and that they make such suggestions as they think proper concerning the arrangements which should now be made in these departments of trust and labor and nominate persons to fill the vacancies.

The last named Committee were also requested to consider the expediency of electing new members of the Board, &c. to make such nomination as they should judge proper. The forenoon and afternoon sessions, were principally occupied in reading the report of the Prudential Committee.

The Committee of arrangements reported as follows, viz. That the annual sermon, by the appointment of the Board, be delivered this evening, at half past seven, in this church, by Dr. Miller. That the Lord's supper be administered in this house to-morrow P. M. 4 o'clock, and that on that occasion the following order of service be observed.

1. Singing and introductory address by Dr. Woods.
2. Prayer and distribution of the bread by Dr. Palmer.
3. Distribution of the cup by Dr. McAuley.
4. Prayer, doxology and benediction, by Dr. McDowell.

That to-morrow evening at half past seven there be a public meeting in this church, and that the exercises be as follows:—1. Singing, and prayer by Dr. Cuyler. 2. Summary of the report of the Secretaries. 3. Singing of Missionary Hymn in Hawaiian, by Mr. Ruggles. 4. Address by Messrs. Abel, Winslow and Gov. Vroom. 5. Prayer, doxology and benediction by Dr. Porter.

Dr. Miller's sermon in the evening was founded on Numbers 14:20-21. Sept. 10. The meeting was opened this morning at 9 o'clock, by Dr. McAuley.

The minutes of yesterday's sessions were read. The corresponding Secretaries were appointed Committee to express to Dr. Miller the thanks of the Board for his sermon and to request him to furnish the Prudential Committee with a copy for publication. Dr. Fay and Messrs. Greene and Magie were appointed a Committee to consider and report upon the place for the next annual meeting of the Board and to nominate the first and second preachers.

Mr. Anderson presented a communication from the Prudential Committee, with reference to returned missionaries and assistant missionaries, which was referred to E. Lord, Esq., Drs. Atkinson, Day and Davis and Messrs. Anderson, Breckenridge and Winslow to report such emendation and additions to the regulations of the Board on that subject as they shall deem best fitted to promote the missionary cause. Rule 1st. Section 4th of the by laws was amended as follows to correspond with a resolution adopted at the last annual meeting of the Board, viz. The annual meeting of the Board shall be held in the month of Sept. and shall commence on the second Wednesday of the month at 10 o'clock A. M. and continue from day to day, until the business of the meeting has been transacted. The place of the meeting, shall be fixed by vote at the annual meeting next preceding. Five shall constitute a quorum for transacting business. And the first sentence in Rule 1st. Section 4. was stricken out.

The Committee on that part of the Report of the Prudential Committee that contained the Home department, summary and conclusion, reported that they recommended that the whole of that part of the report be approved and published. And with respect to the decease of the Rev. Dr. Benjamin B. Wisner, referred to in said report, the Committee would respectfully recommend the adoption of the following minute as expressive of the sense of the Board, of the character and services of their late highly esteemed and beloved Secretary.

For more than two years, the Rev. Dr. Wisner filled the office of Secretary for the domestic department with a degree of judgment, zeal, energy and indefatigable perseverance, which greatly endeared him not only to his colleagues, but generally to those friends of the Redeemer's Kingdom, who had an opportunity of witnessing his services. In the midst of these services, when every successive month seemed to disclose an enlargement of his views and an increase in the warmth and decision of his sanctified zeal in the cause of missions and the growing success of his wise plans, he was unexpectedly by a severe and rapid illness removed from his earthly labors on the 9th day of Feb. last, and translated, we doubt not, to the joys and glories of a better world.

The Board desire here to record their deep sense of the eminent talents, the fervent piety, the large views and the persevering diligence of their departed brother and fellow laborer, and also to express their grateful recollection of his faithful and important services.

The dispensation of Providence, which has terminated his labors on earth is indeed mysterious, but the Board desire to bow before it with humble and adoring submission, and to feel with deep solemnity the impressive call, which their next bereavement makes on every surviving member of this Board, to greatly increased diligence, self-denial and labor in that glorious cause to which their lamented brother was zealous, and as they believe, with so much benefit to the cause of Christ devoted.

The above recommendation was adopted.

The Committee on the several parts of the report of the Prudential Committee reported without proposing any alteration, and their reports were accepted and adopted. The Committee on vacancies unanimously reported.

1. The Committee recommended that the vacancy which occurred among the Secretaries should now be filled by the election of a Secretary for the Home correspondence, and they nominate the Rev. Wm. J. Armstrong as candidate for that office.

2. It is the opinion of the Committee that neither of the three co-ordinate Secretaries should belong to the Committee, and also that the names of the Secretaries be arranged according to the order in which they were introduced into office.

3. The Committee recommend that the vacancy now existing in the Prudential Committee be filled, and they nominate Daniel Noyes, Esq. of Boston, as member of said Committee.

4. The Committee nominate Rev. Wm. J. Armstrong and Daniel Noyes, Esq. as proper persons to be elected corporate members of the Board, and Sir John Campbell, British ambassador to the Court of Persia, who has shown great kindness to our missionaries in that part of the world, to be elected corresponding member of the Board.

5. The Committee nominate Charles Scudder, Esq. of Boston, as one of the auditors in the place of D. Noyes.

6. Your Committee think it not advisable that any change except those above mentioned be made in the Prudential Committee or officers of the Board.

7. The Committee recommend that Rule 2d (first and second paragraphs) sec. 3d be so altered as to read thus.

The Prudential Committee shall consist of such number of members as the Board from time to time shall judge necessary; and three members shall constitute a quorum for the transaction of business, provided that the regular notice of the meeting shall have been given to each member of the Prudential Committee. It is expected that the Secretaries and Treasurer of the Board will attend the meetings of the Committee, and in the absence of any of them, the Committee may, by an anonymous friend, through the hands of the Rev. S. K. Lathrop: For the year ending May 30, 1834, the Society's distribution of Bibles and Testaments was \$3,235.

For the year preceding it was \$3,584. A donation was also made in 1834, of five hundred dollars to the French and Foreign Bible Society, in addition to a similar sum, voted and remitted in 1832.

Such is the brief statement of the operations of the Massachusetts Bible Society for the two or three last years.

I know not on whom these Rev. Gentlemen may have relied for their information. But I must regret for their sakes, that they have permitted the misrepresentations of others, or their own prejudices to betray them in this, and in other assertions which I omit to notice, into errors so palpable; and which the slightest impartiality of investigation might have enabled them to avoid.

JOURNAL OF DR. REED AND MATHESON.

Complaints have been made in some of our public prints, touching certain alleged erroneous statements in the Journal of Drs. Reed and Matheson. Some of these mistakes are slight, and may easily be corrected by a reader of common intelligence. A few others are of greater consequence, and make us regret that the manuscript had not been submitted to the revision of some intelligent American, before publication. At the same time, these errors ought to be corrected in the spirit in which the work is evidently composed—that of real courtesy and kindness. The authors certainly present many subjects in very just lights. They enter more like Americans than Englishmen into the spirit of our political and religious in-

Henry Hill, Esq. Treasurer.

Wm. J. Hubbard, Esq. & Auditors.

Charles Scudder, Esq. & Auditors.

The following report respecting returned missionaries and assistant missionaries was adopted.

"When missionaries or assistant missionaries return home, their connection with the Board shall cease as soon as there is no longer a reasonable probability of their returning to their missionary labor."

"When supernumerary or disabled missionaries or assistant missionaries return to this country with the approval of the Prudential Committee, it shall be the duty of the Committee to make such grants towards their support, as the circumstances of each case shall require, and as shall best comport with the missionary character and the interests of the missionary cause;—it being understood (1) that no pensions or annuities are to be settled on any person, and that no grant is to be made except in extraordinary cases, for any other than the current year."

(2) That except in extraordinary cases after the lapse of a year from their return no grant is to be made to returned missionaries or assistant missionaries, who are neither supernumerary nor disabled by sickness, and yet are not expected to resume their missionary labors."

(3) To missionaries, or assistant missionaries, who return on account of ill health, and entirely recover, but do not resume their missionary labor, no grant shall be made, after such recovery."

(4) That missionaries and assistant missionaries who return on account of sickness and partially recover their health so as to attend to the ordinary business of life for a number of years are not to be regarded when they again recover their health as having the same claims upon the Board as they had when they first arrived."

"The grants made to missionaries and assistant missionaries shall, in all ordinary cases, be charged to the mission to which they are assigned as part of the expenses of said mission."

On Friday A. M., the following resolution was passed: "Resolved, that this Board has entire confidence in the Christian character, piety and fidelity of their mission in the Sandwich Islands—the unfounded reports occasionally circulated notwithstanding—and that the success which has attended this mission in the conversion of the heathen and the great good done to Seamen from Christian lands, call for gratitude to God, and commend this mission to the hearts and the special prayers of all the friends of Christ."

Resolutions were also passed expressive of the sympathy of the Board with all similar associations throughout the world; of gratitude to God for the extension of the principles of temperance and peace, and for the prosperity of its own labors and efforts during the past year; of humiliation for the deficiency of missionary zeal, and of the consequent inability of the Board to enter numerous and promising fields of labor; of approbation of the establishment of high schools and other seminaries of learning for educating native teachers at the missionary stations; and of the importance of increased and fervent prayer for the universal extension of the Kingdom of Christ.

"The 2d was accidentally omitted in the copy of the minutes to which we had access, but this is substantially correct."

MASSACHUSETTS BIBLE SOCIETY.

By request of a member of the Executive Committee of this Society, we insert the following:

In a narrative of the visit to the American Churches by Rev. Drs. Reed and Matheson, in the character of Delegates from the Congregational Union of England and Wales, I find the following statements in relation to Unitarian Influence and the "Massachusetts Bible Society."

"Of its (i. e. Unitarian) feelings two little incidents may assist you to a confirmed opinion. When this system was in its power and progress, it was to get the Massachusetts Bible Society under its control. The consequence was, that the Unitarians quietly exerted, and forced a society for themselves. The original society, the hands of the Unitarians, actually disposed, last year, of twenty-one Bibles!"

If any notice can be thought necessary of such extraordinary misrepresentations, it will be found in the following:

That of the eighteen Trustees of the Massachusetts Bible Society, elected at the last annual meeting, most of whom have held their offices for many years—nine are Orthodox, viz. Rev. Drs. Holmes, Jenks, Codman, Sharp, and Rev. Mr. Hague with four laymen;

The Recording Secretary of the Society is the Rev. William Jenks, D. D.

That of three individuals composing the executive committee two are orthodox;

That agreeably to the Report of that Committee presented at the last annual meeting the distribution of Bibles and Testaments for the year ending May 30th, 1835 was three thousand, eight hundred and eight.

That during that same year one thousand dollars were voted by the Trustees to aid in printing a New Testament with raised letters, for the benefit of the New England Institution for the blind;

In addition to which, two hundred and fifty dollars were afterwards appropriated to the same object, being one half of a donation of \$500 to the Society, by an anonymous friend, through the hands of the Rev. S. K. Lathrop: For the year ending May 30, 1834, the Society's distribution of Bibles and Testaments was \$3,235.

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stitutions. They show a disposition to judge impartially as well as kindly. The journals will give to our English brethren a better account of us than the common one which is now floating through the periodicals and books of the mother country. The errors into which the journalists have fallen may be accounted for in part by the rapidity of their journeys, and the brevity of their visits, and partly by the ignorance or prejudice of some of their informers.

Let any man seriously undertake to collect statistical information on many subjects in this country, and he will soon find himself in trouble, if not in absolute despair. It is not exactly the fashion of this age to tell the truth. Blunders are a part of the spirit of the age. Besides, most men are not trained to state facts accurately. They will flounder on the most familiar topics. Professed record-keepers are not always trustworthy. Like the good deacon of Northampton, they are more fit to make pastry than to preserve manuscripts. Our English friends, we presume, were sadly puzzled sometimes at the uncertainty, if not the warping, nature of their information. Therefore, let us not get into a passion if we find a few errors in their volumes. Compared with some other foreign travellers of good repute too, none of your Fauves, Fearons, or Fillers, they are veraciously themselves. Take a specimen or two. In the "Historical Account of Discoveries and Travels in North America, by Hugh Murray, Esq. F. R. S. E. London, 1829, 2 vols. 8vo." we find things like these: "The livings of the American clergy in the country seldom fall short of 1000 dollars with presents!" "The North American Review which issues from Harvard College," "Generally throughout the States, even during the greatest heats of midsummer, there is a change at night to piercing cold, which continues always to increase till the morning, so that there are few nights in which a fire is not agreeable."

In "British America, by John McGregor, Esq. 2 vols. 1832, London," we find the following, which, taken in connection with the cold nights of Mr. Murray, makes our condition and indeed. "At present the Americans have no coal within them that we know of except the remarkably slow kindling anthracite, which is useless for the immediate fire required in the furnaces of steam engines." This statement is copied into the "History of the British Colonies, by R. Montgomery Martin, Esq. fellow of the Asiatic Society of Bengal, &c. &c." Further, "Unitarianism is the most prevailing denomination of Christians; then follow the Congregationalists, who have the service of the Church of England cleared of the parts obnoxious to Puritans, Quakers, Catholics, Independents," &c. We can find only six errors in the last quotation. Mr. McG. resided four years in America.

In a book just issued in London by a Swede, C. D. Arfwidsson, Esq. entitled "United States and Canada," are these statements. "The greater part of the Bostonians, including every one of wealth, talents, and learning, have adopted the Unitarian doctrine. I had frequent opportunity of hearing their principal preachers," &c. Thus our good neighbors of Trinity, St. Paul's and Old South, are stripped of their wealth at once. Where did this Swede get his information? He spent several weeks in Boston. Furthermore, he deposes that the "Calvinists have the greater number of adherents in the United States. Next to them come the Methodists, Presbyterians, Orthodox Congregationalists, Catholics," &c. The Congregationalists and Presbyterians then are all to be turned over into the capacious arms of Arminians.

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